GAU2635

Please type a plus sign (+) inside this box -> +

PTO/SB/21 (6-98) Approved for use through 09/30/2000. OMB 0651-0031

+ \$172

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control **Application Number** 09/905,432 TRANSMITTAL 07/13/2001 Filing Date **FORM** First Named Inventor Hayes et al. to be used for all correspondence after initial filing) 2635 **Group Art Unit Examiner Name** Attorney Docket Number Total Number of Pages in This Submission 5 81230.62US3 ENCLOSURES (check all that apply) After Allowance Communication to Assignment Papers Fee Transmittal Form (for an Application) Group Appeal Communication to Board of Fee Attached Drawing(s) Appeals and Interferences **Appeal Communication to Group** Licensing-related Papers Amendment / Response (Appeal Notice, Brief, Reply Brief) Petition Routing Slip (PTO/SB/69) Proprietary Information and Accompanying Petition Petition to Convert to a Affidavits/declaration(s) Status Letter **Provisional Application** Power of Attorney, Revocation Additional Enclosure(s) Extension of Time Request Change of Correspondence Address (please identify below): - Form 1449 Terminal Disclaimer - copies of 5 patents Express Abandonment Request Small Entity Statement return postcard Information Disclosure Statement Request for Refund Certified Copy of Priority Remarks Document(s) ☐ Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Gary R. Jarosik Individual name Signature September 30 Date **CERTIFICATE OF MAILING** I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope 2001 addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: October

Burden Hour Statement: This form is estimated to take 0.2 Indurs to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be send to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

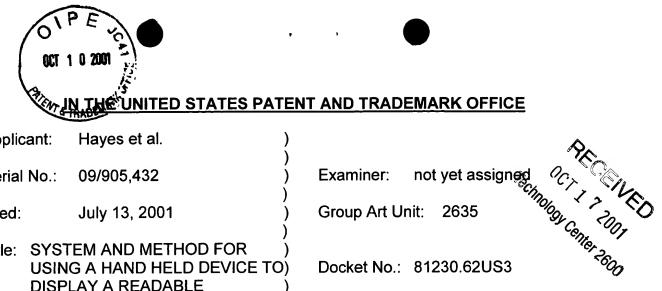
Date

October

Typed or printed name

Signature

Lisa Lyle



Applicant:

Hayes et al.

Serial No.:

09/905,432

Filed:

July 13, 2001

Title: SYSTEM AND METHOD FOR

USING A HAND HELD DEVICE TO)

DISPLAY A READABLE

REPRESENTATION OF AN AUDIO)

TRACK

Examiner:

Group Art Unit:

Docket No.: 81230.62US3

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT (37 C.F.R. §1.97(b)(1)

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

With regard to the above-identified application, pursuant to 37 C.F.R. §1.56, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner.

This statement should be considered because it is submitted, pursuant to 37 C.F.R. §1.97(b)(1), within three months of the filing date of the application; therefore, no fee is required.

In accordance with 37 C.F.R. §1.98(2)(i), a copy of each U.S. and foreign patent listed on Form 1449 is enclosed herewith.

In accordance with 37 C.F.R. §1.104, no representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§102 and 103 and Applicant reserves the right, pursuant to 37 C.F.R. §1.131 or otherwise, to establish that the reference(s) are not "prior art." Moreover, Applicant does not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of MPEP 609, it is requested that the Examiner return a copy of the attached Form 1449, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Respectfully submitted,

Date: October ____, 2001

Gary R. Jarosik, Reg. No. 35,906

ALTHEIMER & GRAY

10 S. Wacker Drive/Suite 4000

Chicago, Illinois 60606

(312) 715-4000

Certificate of Mailing: The undersigned hereby certifies that this document and its enclosures are being deposited with the United States Postal Service as first class mail, postage prepaid in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this lat day of October, 2001.

By: Wisa by Name: Lisa Lyle